



Official Team Registration

Utah Dance Fest Stage Competition



Must be postmarked no later than **January 15** - All late registrations must include a **10% late fee**

*** PLEASE USE THIS FORM ~ PLEASE FILL OUT COMPLETELY ***

Studio Name (as you want it to appear in program): _____

Director: _____ # Non-performing Assistant Directors: _____

Complete Mailing Address: _____

e-mail address: _____

Studio Phone: _____ Home Phone: _____ Cell Phone: _____

NUMBER OF DIFFERENT TEAM DANCERS ATTENDING: Girls _____ Boys _____

Please see the official rules on our website for names of categories and fee amounts.

Type or print clearly so that our program will be accurate. Write additional teams on copies of this form.

Additional forms or online registration available at www.utahdancefest.com. Please check arithmetic! THANK YOU!

NOTE: Please indicate with *, **, * or A, B.C etc. which teams have duplicate dancers so we can do our show order accordingly.**

<u>TEAM NAME & SONG</u> (as will appear in program – w/out studio name)	<u>ABILITY</u> (Novice, Beg, Interm, Adv)	<u>STYLE</u> (see website for style categories)	<u>AVG. AGE</u> (calculated to tenths)	<u>TIME</u> (min:sec)
1. _____	_____	_____	_____	_____
			Number of performers = _____	x \$29 = \$ _____
2. _____	_____	_____	_____	_____
			Number of performers = _____	x \$29 = \$ _____
3. _____	_____	_____	_____	_____
			Number of performers = _____	x \$29 = \$ _____
4. _____	_____	_____	_____	_____
			Number of performers = _____	x \$29 = \$ _____
5. _____	_____	_____	_____	_____
			Number of performers = _____	x \$29 = \$ _____

IMPORTANT NOTE:

Utah Dance Fest is a family-friendly event. Costumes and choreography must be appropriate for all audiences or deductions may be taken by judges.

Number of Team Photos for Program Enclosed = _____ x \$10.00 = \$ _____

SUB TOTAL = \$ _____

DISCOUNTS - \$ _____

If you paid the \$750 deposit by December 1, deduct deposit and take 10% discount

If you are registering past the deadline of **January 15** add 10% of your total registration)

LATE FEE + \$ _____

PLEASE MAKE CHECK PAYABLE TO: Utah Dance Fest, Inc.

102 S. Winding Way, Logan, UT 84321

Questions: Angi Larsen 435-752-4013 or angi@utahdancefest.com

GRAND TOTAL = \$ _____

PHOTO RELEASE: I understand that photographs may be taken and used for the promotion of Utah Dance Fest. I give Utah Dance Fest permission to use any and all photographs of me and/or my dancers for, but not limited to Utah Dance Fest advertising, promotions, website and brochures.

LIABILITY RELEASE: I agree to release and hold harmless Utah Dance Fest, Inc., the facility on whose premises Utah Dance Fest event I am attending will occur (the "Location") respective directors, officers, representatives, members, agents, and employees of Utah Dance Fest and the Location and their respective affiliates (hereinafter collectively "Releasees") from any and all liability, whether based on negligence, contract, tort, statute or otherwise, for any claim, judgement, loss, liability, cost and expenses including, without limitations, attorney's fees and costs arising out of or connected with the Utah Dance Fest event I am attending (the "Event"), including but not limited to any claim arising out of or connected with any illness or injury (minimal, serious, catastrophic and / or death) that I may incur or sustain during the Event, all activities associated with the Event and while traveling to and from the site for the Event whether or not the Event actually occurs. I further expressly agree to indemnify and hold harmless Utah Dance Fest and it's heirs, successors, assigns, executors and administrators against loss from any further claims, demands or actions that may subsequently be brought by me or by any other persons on the account of damages of any character resulting to me in any way from the foregoing activities. I further agree to reimburse and to make good to Utah Dance Fest any loss, damages, or costs Releasees may have to pay as a result of any such action, claim, or demand, including but not limited to attorney's fees.

*** REQUIRED: Director Signature _____**